

TENTATIVE AGENDA
SCOTT COUNTY BOARD OF SUPERVISORS
November 9, 2021

****Please note the same webex info for all 3 meetings****

Tuesday, November 9, 2021

Committee of the Whole - 4:00 pm

Board Room, 1st Floor, Administrative Center AND WEBEX/VIRTUAL OPTION

The public may join this meeting in person OR by phone/computer/app by using the information below. Contact 563-326-8702 with any questions.

TO JOIN BY PHONE 1-408-418-9388

ACCESS CODE: 2495 766 1962 PASS CODE: 1234

OR you may join via Webex. Go to www.webex.com and JOIN meeting using the same Access Code and Pass Code above.

See the Webex Instructions in packet for a direct link to the meeting.

1. Roll Call: Kinzer, Knobbe, Maxwell, Beck, Croken

Public Comment.

By Phone: *3 to raise/lower hand, *6 to unmute (host must unmute you first)

By Computer: Bottom right of screen, you will find Participants and Chat, in this area you will find the hand icon, use the hand icon to raise/lower your hand.

Presentation

- ___ 2. Presentation on the Youth Assessment Program - Stephanie Hernandez, Family Resources (Item 2)
- ___ 3. Tobacco-Free QC Coalition presents the Champion Award to Scott County for being an organization that supports the mission of lessening the impact of tobacco and nicotine by having a comprehensive tobacco and nicotine - free workplace policy- Presentation by Anna Copp, Community Tobacco Consultant, Scott County Health Department. (Item 3)

Facilities & Economic Development

- ___ 4. Second reading of a Stop Sign Installation on Valley Drive at Spencer Road. (Item 4)
- ___ 5. Purchase of Four 2022 Ford Explorer - Police Interceptors for the Sheriff's Office. (Item 5)
- ___ 6. Replacement for jail Programmable Logic Controller (PLC) processors that control security systems in the jail. (Item 6)

Human Resources

- ___ 7. Recommendation of one year agreement for stop loss coverage. (Item 7)
- ___ 8. Staff appointments. (Item 8)

Finance & Intergovernmental

- ___ 9. Iowa County Recorders Association Electronic Services System 28E Agreement Amendment. (Item 9)
- ___ 10. Scott County tax abatement request. (Item 10)
- ___ 11. Offer/acceptance letter to purchase real estate.
- ___ 12. Discussion of the City of Davenport's proposed amendment to the Urban Renewal Plan for its North Urban Renewal Area. (Item 12)

Other Items of Interest

- ___ 12. Adjourned. Moved by ___ Seconded by ___

Tuesday, November 9, 2021

Special Board Meeting - CANVASS OF VOTES 5:00 pm Board Room, 1st Floor, Administrative Center AND WEBEX/VIRTUAL OPTION

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- ___ 1. Roll Call: Kinzer, Knobbe, Maxwell, Beck, Croken
- ___ 2. Canvass of Votes for City/School Election.

Moved by ___ Second by ___

Kinzer ___ Knobbe ___ Maxwell ___ Beck ___ Croken ___

- ___ 3. Adjourned. Moved by ___ Seconded by ___

Regular Board Meeting - 5:00 pm (IMMEDIATELY FOLLOWING THE SPECIAL BOARD MEETING) Board Room, 1st Floor, Administrative Center AND WEBEX/VIRTUAL OPTION

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